

TO BE PUBLISHED ONE TIME ON AUGUST 5, 2015

## SEALED PROPOSALS

Notice is hereby given that bids will be received at the office of the Purchasing Manager, up to 10:00 a.m., Friday, August 14, 2015 for the following project:

**45th Court N****Falcon Falls 6th Addition**

472-85185

**LUMP SUM BID ITEMS**

AC Pvmnt 5" (3" Bit Base)	1,839	sy
Crushed Rock Base 5", Reinf	2,293	sy
Concr C & G, Type 2 (3-5/8" RL & 1-1/2")	1,130	lf
Excavation	334	cy
Fill, Compacted (95% Density)	244	cy
Inlet Hookup	2	ea
Maintain Existing BMPs	1	LS
Grading, Easement	1	LS
Grading, Ditch	50	lf
Pipe, End Section 18"	1	ea
Pipe, SWS 15"	630	lf
Pipe, SWS 18"	257	lf
Pipe, SWS, HERCP (14"x23") {18}	30	lf
Pipe, End Section, HERCP (14"x23"){18}	2	ea
Inlet, Curb (Type 1) (L=10' W=3')	2	ea
Fill, Sand (Flushed & Vibrated)	37	lf
Inlet, Drop, Special	3	ea
Signing	1	LS
Seeding	1	LS
Site Clearing	1	LS
Site Restoration	1	LS

**MEASURED QTY BID ITEMS**

Pipe, WL 6"	31	lf
Fire Hydrant Relocation	1	ea
Rip-Rap, Light Stone	67	sy
Inlet Underdrain	42	lf
BMP, Back of Curb Protection	1,132	lf
BMP, Curb Inlet Protection	2	ea
BMP, Drop Inlet Protection	3	ea

All bids received will thereafter be publicly opened, read aloud and considered by the Board of Bids and Contracts. All work to be done under the direction and supervision of the City Manager and according to plans and specifications on file in the office of the City Engineer. Bidders will be required to enclose a bid bond in the amount of five per cent (5%) with each as a guarantee of good faith. The Wichita City Council reserves the right to reject any and all bids.

Dated at Wichita, Kansas, July 30, 2015.

Karen Sublett, City Clerk

This information and any addenda is also available on the City's Web Page at:  
<http://ep.wichita.gov/>